**DAILY REPORT**

**Details of PPT/Hand written Lectures Submitted to University**

All the HoDs of the PG Department will submit the details of lectures of the respective Departments (Teacher-wise/Subject-wise) and Coordinators of Special Courses in following format:

|  |  |
| --- | --- |
| **Date**  | **16.04.20** |
| **Name of college/University PG-Departments**  | **M.L.Arya College, Kasba** |
| **Name of the Principal/HOD**  | **Dr. Mohammed Kamal** |
| **Email Id** | **mlacollegebnmu@gmail.com** |
| **Mobile No.** | **9523511961** |

1. Total lectures till date (from 24th March, 2020 to onward): 64+ 52= 116
2. Total lectures by Regular Teachers: 46
3. Total lectures by Guest Faculties: 06
4. Lecture details of Regular Teachers, subject wise (Format A): Inclosed
5. Lecture details of Guest Faculties, subject wise (Format B): Inclosed
6. Lecture details of B.Ed. Colleges (Format D): N/A
7. Lecture details of Special Courses (Format C): N/A
8. Whether all lectures loaded to College website. If not reason:
9. Whether all lectures loaded to University website. If not reason:
10. Name of the teacher who have/has not submitted single lectures till date:

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Teacher** | **Designation** | **Subject** | **Remarks** |
|  |  |  |  |

 **Signature**

 **(Principal/HoD)**

**Format A**

**Lecture details of Regular Teachers (Teacher wise/Subject wise)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No. | Date | Name, Designation & Contact details of the Teacher | Subject | Topic of the lecture | Total number of lecture till date |
| 01 | 16.04.20 | Prof. Wasi Ahmed | History | Vaidik Savyata | 03 |
| 02 | 16.04.20 | Dr. Anil Kumar,  | Soc | Mahatma Gandhi | 01 |
|  |  | Dr. Anil Kumar,  | Soc | Ram rajya ki kalpana aur Mahatma Gandhi | 01 |
|  |  | Dr. Anil Kumar,  | Soc | Nyasta ke siddhyant aur Mahatma Gandhi | 01 |
|  |  | Dr. Anil Kumar,  | Soc | Satyagrah aur Mahatma Gandhi | 01 |
|  |  | Dr. Anil Kumar,  | Soc | Bharat ki arth Vyabastha aur Mahatma Gandhi | 01 |
|  |  | Dr. Anil Kumar,  | Soc | Aadhunik Bharat aur Raja Ram Mohan Roy | 01 |
|  |  | Dr. Anil Kumar,  | Soc | Brahm Samaj aur Raja Ram Mohan Roy | 01 |
|  |  | Dr. Anil Kumar,  | Soc | Sati Pratha aur Raja Ram Mohan Roy | 01 |
|  |  | Dr. Anil Kumar,  | Soc | Jan Siksha aur Raja Ram Mohan Roy | 01 |
|  |  | Dr. Anil Kumar,  | Soc | angregi bhasa aur Raja Ram Mohan Roy | 01 |
|  |  | Dr. Anil Kumar,  | Soc | Bidhwa vivah aur Raja Ram Mohan Roy | 01 |
| 03 | 16.04.20 | Dr. Dhirendra Mishra | Sanskrit | Magh | 03 |
|  |  | Dr. Dhirendra Mishra | Sanskrit | Bharwi | 01 |
|  |  | Dr. Dhirendra Mishra | Sanskrit | Kiratarjuniyam | 01 |
|  |  | Dr. Dhirendra Mishra | Sanskrit | Bharwerth Gauravam | 01 |
|  |  | Dr. Dhirendra Mishra | Sanskrit | Kalidas | 02 |
|  |  | Dr. Dhirendra Mishra | Sanskrit | Purbmegh | 01 |
|  |  | Dr. Dhirendra Mishra | Sanskrit | Karak Prakaran- Karm Karak | 01 |
| 04 | 16.04.20 | Dr. Naushad Alam | English | The different language of the Indo European Family | 03 |
|  |  | Dr. Naushad Alam | English | Sanskrit the language of ancient India | 01 |
| 05 | 16.04.20 | Dr. S. P. Yadav | Eco | Harit Kranti ya Nayi Krishi niti | 01 |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No. | Date | Name, Designation & Contact details of the Teacher | Subject | Topic of the lecture | Total number of lecture till date |
| 06 | 16.04.20 | Dr. M. K. Singh | Hindi | Chitralekha | 01 |
| 07 | 16.04.20 | U. P. Yadav | Phil | Jain Darshan | 02 |
|  |  | U. P. Yadav | Phil | Praman | 01 |
| 08 | 16.04.20 | Dr. Anil Kumar | Phil | Bramh ke lakshan, bhed | 01 |
| 09 | 16.04.20 | Dr. R. K. Neogy | Phy | Quantum Physics | 01 |
| 10 | 16.04.20 | Smt. Dolly Kumari | Eco | Consumer’s Equilibriun- indifference Curve Analysis | 01 |
| 11 | 16.04.20 | Hari Shankar Kumar | Maithili | Ghatkak Parabhab | 01 |
| 12 | 16.04.20 | Harendra Kumar | Hindi | Vidyapati | 01 |
| 13 | 16.04.20 | Heera Chand Mehta | Pol. Sc | Shakti ki awdharna | 03 |
|  |  |  |  | Sambidhanwad ki visheshta | 01 |
| 14 | 16.04.20 | Mrs. Rhicha Jyotsna | Geog | Plate tectonics | 01 |
|  |  |  |  | Humifity | 01 |
| 15 | 16.04.20 | Dr. Atul Kumar Singh | Chem | Periodic Table-3 | 01 |
| 16 | 16.04.20 | Dr. S. K. Mina | Hist | Map Study | 01 |
|  |  |  |  | Total : | 46 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Format B**

**Lecture details of Guest Faculties (Teacher wise/Subject wise)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No. | Date | Name, Designation & Contact details of the Teacher | Subject | Topic of the lecture | Total number of lecture till date |
| 01 | 16.04.20 | Md. Ataur Rahman | Math | Problems based on circles | 01 |
|  |  |  |  | Rule IV of Non-Exact Differential Equation | 01 |
| 02 | 16.04.20 | Kumari Ranjeeta | Psy | ROLE OF PAST EXPERIENCE AND MOTIVATION IN PERCEPTION | 01 |
|  |  |  |  | ATTITUDE AND VALUE | 01 |
| 03 | 16.04.20 | Jahnavi Deo | Comm | Market Demand | 01 |
|  |  |  |  |  |  |
| 04 | 16.04.20 | Anunay Prakash Sinha | Pol. Sc. | Relations between traditional & modern Political science | 01 |
|  |  |  |  | Total : | 06 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Format C**

**Lecture details of Self Financing and Special Courses (Teacher wise/Subject wise)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No. | Date | Name, Designation & Contact details of the Teacher | Subject | Topic of the lecture | Total number of lecture till date |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Format D**

**Lecture details of B.Ed/ Technical Courses (Teacher wise/Subject wise)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No. | Date | Name, Designation & Contact details of the Teacher | Subject | Topic of the lecture | Total number of lecture till date |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |